SHIPMENT #720 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 25, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 1 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
- a o	DEPARTMENT OF AGRICULTURE	
AG-2	Weekly market summary; vol. 23, no. 6.	70 15.02/6
	February 7, 2003	AG 15:23/6
AG-2	Weekly market summary; vol. 23, no. 7.	
	February 14, 2003	AG 15:23/7
	Missouri Agricultural Statistics Office	
AG-1	Missouri crop & livestock reporter;	
	CLR-03-03, 4 p. February 6, 2003	AG.St 7:2003/2/6
	AUDITOR	
AUD-1	Fifteenth Judicial Circuit, Lafayette	
	County, Missouri, 19 p.	
	February 10, 2003	AUD 11:2003-12
	(http://www.auditor.state.mo.us/press/	
	2003-12.htm)	
AUD-1	Fifth Judicial Circuit, City of St.	
	Joseph, Missouri, Municipal Division,	
	17 p. February 14, 2003	AUD 11:2003-14
	<pre>(http://www.auditor.state.mo.us/press/ 2003-14.htm)</pre>	
	2005 14.110111)	
AUD-1	Performance Audit: Department of Rev-	
	enue, information resource security	11_000016
	management, 23 p. February 20, 2003	AUD 11:2003-16
	<pre>(http://www.auditor.state.mo.us/press/ 2003-16.htm)</pre>	
AUD-1	Department of Conservation, two years	
	ended June 30, 2002, 35 p.	AIID 11.2002 17
	<pre>February 20, 2003 (http://www.auditor.state.mo.us/press/</pre>	AUD 11:2003-17
	2003-17.htm)	
	- · · · · · · · · · · · · · · · · · · ·	

SHIPMENT #720 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 25, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 2 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
	DEPARTMENT OF CONSERVATION	
CON-1	All outdoors, vp. Weekly February 14, 2003 (http://www.conservation.state.mo.us/ news/out/index.shtml)	CON 7:2003/2/14
CON-1	All outdoors, vp. Weekly February 21, 2003 (http://www.conservation.state.mo.us/ news/out/index.shtml)	CON 7:2003/2/21
CON-1	Missouri conservationist; vol. 64, no. 2, 33 p. Monthly February 2003 (http://www.conservation.state.mo.us/ conmag/) NOTE: This issue is not included	CON 10:64/2
	DEPARTMENT OF ECONOMIC DEVELOPMENT Division of Finance	
ECON-3	Bulletin. Weekly February 7, 2003 (http://www.ecodev.state.mo.us/ regulatorylicensing/divisionoffinance/ publications.htm)	ECON.Fin 7:2003/ 2/7
ECON-3	Bulletin. Weekly February 14, 2003 (http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm)	ECON.Fin 7:2003/ 2/14
ECON-7	Division of Professional Registration Board of Pharmacy Missouri Board of Pharmacy newsletter; vol. 21, no. 1, 4 p. February 2003	ECON.Re/Ph 10:21/1

SHIPMENT #720 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 25, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 3 of 6 573-751-3075

CODE TITLE CLASSIFICATION GENERAL ASSEMBLY Legislative Research Committee Index of House and Senate Bills and CORE Joint Resolutions, sponsor index, numeric index, Ninety-second General Assembly, 1st regular session, 2003, vp. February 14, 2003 GA.Leg 7:2003/ NOTE: This publication was shipped Sp/pre to select depositories under separate cover. CORE Index of House and Senate Bills and Joint Resolutions, subject index, Ninety-second General Assembly, 1st regular session, 2003, 172 p. February 14, 2003 GA.Leg 7:2003/ NOTE: This publication was shipped Su/pre to select depositories under separate cover. Legislative Research Committee Oversight Division Report of certain debt of the State of GA-2Missouri and certain non-state debt, FY 2002, 33 p. January 2003 GA.Leg/Ov 8:2001-2002 DEPARTMENT OF HEALTH AND SENIOR SERVICES Center for Health Information Management and Evaluation HEA-1Commercial managed care in Missouri: consumer's guide, 2002, 28 x 65 cm. folded sheet. [2003] HEA.Ce 15:C 73/2002 (http://www.health.state.mo.us/ ManagedCare/com bro-11-6-02.pdf) NOTE: For further information, contact the department, Center for Health Information Management and Evaluation, Health Care Performance Monitoring Bureau,

P.O. Box 570, Jefferson City, MO 65102, phone 573/526-2812.

SHIPMENT #720 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 25, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

HEA.Ce 15:M 46/2002

HEA.Ma 14:2002

PAGE 4 of 6 573-751-3075

CODE TITLE CLASSIFICATION

DEPARTMENT OF HEALTH AND SENIOR SERVICES cont.

Center for Health Information Management and Evaluation

HEA-1 Medicare managed care in Missouri:

consumers guide, 2002, 28 x 65 cm.

folded sheet. [2003]

(http://www.health.state.mo.us/

ManagedCare/mcare 2002.pdf)

Division of Maternal, Child and

Family Health

HEA-1 Injuries in Missouri: a call to action,

282 p. December 2002

(http://www.dhss.state.mo.us/

Injuries in Missouri/index.html)

NOTE: Previously classed as HEA.Ce

14:yr. and titled "Injury in Missouri: a chartbook of major

causes of injury in Missouri"

(SL #473).

DEPARTMENT OF HIGHER EDUCATION

CORE Annual report, Missouri Coordinating

Board for Higher Education, FY 2002,

32 p. [2002]

(http://www.mocbhe.gov/pdf/

fy2002reportpub.pdf)

NOTE: Cover title: Learn smart,

Higher Education: the best investment for Missouri's

future.

HI-1 DHE news; vol. 22, no. 2, 6 p.

January 2003

(http://www.cbhe.state.mo.us/

dhenewsroom/index.htm)

HI 1:2001-2002

HI 17:22/2

SHIPMENT #720 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 25, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 5 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
INS-1	DEPARTMENT OF INSURANCE Missouri medical malpractice insurance in Missouri: the current difficulties in perspective, an analysis by the Missouri Department of Insurance, 50 p. February 2003 (http://www.insurance.state.mo.us/medmal.pdf) NOTE: This publication is a web-only document and available at the above address.	INS 2:M 46/3
	DEPARTMENT OF LABOR AND INDUSTRIAL	
	RELATIONS	
CORE	Governor's Council on Disability Annual report, 2002, 16 p. December 31, 2002 (http://www.dolir.state.mo.us/gcd/annualrptindx.htm)	LI.Di 1:2002
LI-3	Bridges, 11 p. Fall 2002 (http://www.dolir.state.mo.us/ gcd/newsletter_bridges/fall2002/ inside.htm) NOTE: The call number designation has been changed from yr./vol./no. to yr./qtr.	LI.Di 10:2002/Fall
МН-2	DEPARTMENT OF MENTAL HEALTH NWMPRC Show-me-too, 7 p. February 20, 2003	MH.StJ 11:2003/2/20
NR-1	DEPARTMENT OF NATURAL RESOURCES Outreach and Assistance Center Water & wastewater digest; vol. 29, no. 1. January/February 2003 (http://www.dnr.state.mo.us/oac/ wwd01-03.htm)	NR.OAC 10:29/1

SHIPMENT #720 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 25, 2003 P.O. BOX 387

JEFFERSON CITY, MO 65102

CLASSIFICATION

TRAN 10:2003/Winter

PAGE 6 of 6 573-751-3075

TITLE

CODE

TRAN-1

Administrative Rules Division Missouri register; vol. 28, no. 4. February 18, 2003 (http://www.sos.state.mo.us/adrules/ moreg/moreg.asp) NOTE: This issue is not included	SS.Ad 10:28/4
Missouri register; vol. 28, no. 4. February 18, 2003 (http://www.sos.state.mo.us/adrules/ moreg/moreg.asp) NOTE: This issue is not included	SS.Ad 10:28/4
<pre>February 18, 2003 (http://www.sos.state.mo.us/adrules/ moreg/moreg.asp) NOTE: This issue is not included</pre>	SS.Ad 10:28/4
<pre>(http://www.sos.state.mo.us/adrules/ moreg/moreg.asp) NOTE: This issue is not included</pre>	SS.Ad 10:28/4
<pre>moreg/moreg.asp) NOTE: This issue is not included</pre>	
NOTE: This issue is not included	
in this shipment but has	
=	
· -	
·	
<u> </u>	
State Library	
Newsline; vol. 7, no. 12, 8 p.	
December 2002	SS.Li 12:7/12
<pre>(http://www.sos.state.mo.us/library/</pre>	
newsline/dec_2002.pdf)	
Info-to-go. January 2003	SS.Li 15:2003/1
(http://www.sos.state.mo.us/library/	
reference/infotogo/info0301.asp)	
NOTE: This publication is only	
available on the web. State	
of Missouri employees and many	
public libraries may have 'hot	
links' to full text of the	
journal articles.	
	Newsline; vol. 7, no. 12, 8 p. December 2002 (http://www.sos.state.mo.us/library/ newsline/dec_2002.pdf) Info-to-go. January 2003 (http://www.sos.state.mo.us/library/ reference/infotogo/info0301.asp) NOTE: This publication is only available on the web. State of Missouri employees and many public libraries may have 'hot links' to full text of the

END NOTE: Please note the correction of SL #695 MoDoc number "NR.ALP/Hw 8:F 67/2002/1" (Fluorescent bulb recyclers) to

(http://www.modot.org/pubs/Pathways/)

"NR.ALP/Hw 4:F 67/2002/1" denoting directory designation.

DEPARTMENT OF TRANSPORTATION

Pathways, 24 p. Winter 2003